



# MOTHER LODE TAILINGS

VOL. 33, NO. 6 | November 2020



## MESSAGE FROM THE PRESIDENT

Fall is finally in the air, crisp mornings and cooler afternoons are at hand.

We had our first in person meeting in months and the weather was on our side to sit outside and enjoy each other's company. After having months of mostly one-sided conversations with my cats it was nice to have a face to face conversation with friends.

The AHA Annual Convention is virtual this year. Look for more information inside the newsletter. Registration cost to attend is very affordable!

In other news, Gerry Alexander has stepped down from the Board. We are thankful for his many years of service and wish him the best. Joan Brase-Miller has been approved by the Board to complete his term.

Our annual Holiday Party will be Tuesday, December 1 at Max's in Auburn at 6:30 pm. RSVP to Sue at [Sue.Rich@sbcglobal.net](mailto:Sue.Rich@sbcglobal.net)

If you have events, news, or photos you would like to include in the Tailings, please forward them to the editor at [mlahanewsletter@gmail.com](mailto:mlahanewsletter@gmail.com).

See you soon at the shows or on the trail. Feel free to call or email me with any questions or input about the club, at 916-996-8362 or [charleenenaughton@att.net](mailto:charleenenaughton@att.net).

*Charleene Naughton*  
MLAHA President

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MLAHA Board

## MLAHA Holiday Party

Tuesday, December 1, 2020

6:30 pm

Max's Auburn

RSVP to Sue at [Sue.Rich@sbcglobal.net](mailto:Sue.Rich@sbcglobal.net)

**Friends, Fun, Games! All are welcome.**

### SPUR HAPPENINGS - 2020/2021

- |                  |  |
|------------------|--|
| Nov 15           | El Dorado Fairgrounds Open Schooling Show<br>El Dorado County Fairgrounds<br>Placerville, CA |
| Nov 18-21        | AHA Annual Convention<br>Virtual   |
| Nov 28           | AHANC One Day Show<br>Murieta Equestrian Center<br>Rancho Murieta, CA                        |
| Dec 1            | MLAHA Holiday Party<br>Max's<br>Auburn, CA   |
| 2021<br>March 21 | 42nd Annual Fuzzy Wuzzy Open Schooling Show<br>TBA   |
| Apr 14-17        | AHANC<br>Pacific Slope Championships<br>Murieta Equestrian Center<br>Rancho Murieta, CA      |

Do you know of an upcoming event not listed here? Email me at [mlahanewsletter@gmail.com](mailto:mlahanewsletter@gmail.com) to add it to the list.

### SPORT HORSE NATIONALS

White Horse Dressage, Arabian Sport Horses, had a fantastic time at this year's Sport Horse Nationals.

Youth members Timothy Moss on TA GlitterandGold and Elizabeth Rankin on Honeys Diva had great rides against very tough competition.

Valerie Baker went National Top 10 Training Level with STJ El Ragel. STJ El Ragel also earned Top Tens in Sport Horse in Hand Gelding including Reserve Champion!

In addition, Tracy Browne and her horse Payback Beacon went AAOTR Training Level dressage National Top 10 after only 4 months in training with WHD!

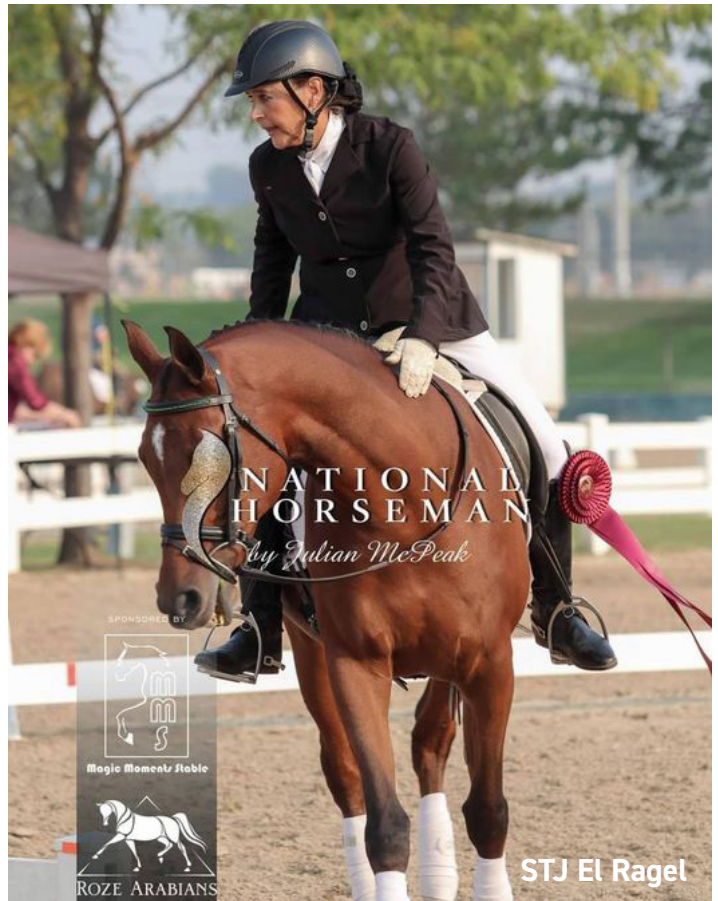
**My Shai Princess**, owned by Ken and Marty Counts, went top ten in Sport Horse in-Hand Dressage Type.







Honeys Diva



STJ El Ragel



Payback Beacon



TA GlitterandGold



My Shai Princess



Be a part of the first “Virtual” AHA Convention. All registered attendees will have access to Committee/Commission meetings and virtual Awards Ceremony. Registered/Credentialed Delegates will have a virtual seat on the convention floor and will be able to vote on resolutions/convention elected positions for committees/AHA Officers.

## GENERAL SESSION

General Session will be held on Saturday, November 21st from 10:00 am to 5:00 pm Mountain Time. It will be held in three sessions:

General Session #1 - 10:00 am to 12:15 pm MT

45 minute break

General Session #2 - 1:00 pm to 3:30 pm MT

30 minute break

General Session #3 - 4:00 pm to 5:00 pm MT

## REGISTRATION

\$175 for Delegates/Directors – All access to virtual functions and Voting authority

\$35 for Alternates/Members – All access to virtual functions

\$85 for Non-Members – Provides a one year membership and all access to virtual functions

Note: Prices increase after November 2nd and registration closes on November 16th





**AHA Annual Membership Convention**  
**November 16-21, 2020**  
**Virtual Online**  
**REGISTRATION FORM**

1. Online Registration is available at [www.ArabianHorses.org](http://www.ArabianHorses.org)
2. Please fill out a separate form for **each** individual
3. Mail or Fax this form on or **before** November 2, 2020 - Fax (303) 696-4599
4. All registrations after November 3<sup>rd</sup> through November 16<sup>th</sup> must be done online
5. Registration closes on November 16<sup>th</sup> at midnight

AHA # \_\_\_\_\_ Region # \_\_\_\_\_ Club # \_\_\_\_\_ Club Name \_\_\_\_\_  
 Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
 Home # \_\_\_\_\_ Work # \_\_\_\_\_ Email \_\_\_\_\_

**EARLY BIRD**      **Regular**  
 Postmarked by 11/2/20

Registration Type (select one): \_\_\_\_\_ (check items in applicable column)

**VOTING**

Delegate     Director ..... \$175..... \$225

**NON-VOTING**

Alternate     Member ..... \$35..... \$50

\*Non-Members must purchase an AHA Membership for \$50 and then register at the member rate

AHA Membership  ..... \$50

Presidential Awards Banquet - (Friday 11/20 at 6:00 pm MT on Grit Productions hosting site)

..... no charge..... no charge

**Total Amount Included:**      \$ \_\_\_\_\_      \$ \_\_\_\_\_

**Resolution Packet Distribution** (must select one):

**Yes**, Mail Resolution Packet (mailed October 15, 2020)

**No**, Do Not Mail Resolution Packet – I will download resolutions from AHA website.

**Refund Policy:** All requests must be in writing either by mail to the AHA office in Aurora, CO or via email at [Info@ArabianHorses.org](mailto:Info@ArabianHorses.org). Requests for refunds on REGISTRATION FEES must be postmarked no later than November 16th. There will be a \$30 processing fee per registrant deducted from refund. **3% Convenience Fee will be added by AHA to payments made by Credit Card. The Convenience Fee charge does not apply if the customer submits payment by cash, check, or money order. \*\*\***

**Method of Payment** (U.S. Funds Only): \_\_\_\_\_ Total Amount Due \_\_\_\_\_

Check Enclosed/Payable to AHA<sup>SM</sup> – Check # \_\_\_\_\_     MasterCard/Visa/Amex/Discover    Expiration Date \_\_\_\_\_

Credit Card Number \_\_\_\_\_ /CVV # \_\_\_\_\_    Print Name (as it appears on credit card) \_\_\_\_\_

Cardholder's Signature \_\_\_\_\_    Credit Card Holder's Billing Address (Street, City, State, Zip/Postal Code) **(Mandatory)** \_\_\_\_\_

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